

BOARD OF COUNTY COMMISSIONERS

REGULAR MEETING

SCHOOL BOARD ADMINISTRATIVE COMPLEX

372 WEST DUVAL STREET

May 21, 2026 at 5:30 P.M.

AGENDA

Opportunity for public comment shall be in accordance with Rule 4.704. Each person who wishes to address the Commission regarding the Consent Agenda or any Discussion and Action Agenda Item shall complete one comment card for each item and submit the card or cards to County staff in the front of the meeting room. Cards shall be submitted before the meeting is called to order.

Rules of decorum and rules for public participation are attached to the agenda handouts.

Invocation (Commissioner Rocky Ford)

Pledge to U.S. Flag

Additions or Deletions

Approval of Agenda

Proclamations

Tim Murphy, Chairman

- (1) Proclamation 2026P-18 Recognition of CHS Students Rylan Moses, Kevin Windham, Ruby Chandler and Mason Duson
- (2) Proclamation 2026P-19 - Recognition of Joseph Deming and Luke McKenny from Ft White High School - National Genius Olympiad Competition
- (3) Proclamation 2026P-20 Recognition of Columbia County Highschool Girls Softball - Region 1-4A Title

Presentation of the Board Not Requiring Board Vote or Action

- (1) Columbia County 4-H Youth Scholarship Appreciation
- (2) America 250 Update
- (3) Update on Emergency Medical Services - AmeriPro EMS

Approval of Consent Agenda

Adoption of Consent Agenda

Discussion and Action Items

Joel Foreman, County Attorney

- (1) Request for Adoption Hearing - Municipal Service Taxing Units for Law Enforcement and EMS Services

Kevin Kirby, Assistant County Manager

- (2) Traffic Signal Technician I position
- (3) RFP 2026-F Cumorah and Jail Tower Decommissioning - Globenet Telecommunications, LLC - \$232,660.00

Jeff Crawford, Fire Chief

- (4) Resolution No. 2026R-21 - Extending the Burn Ban

David Kraus, County Manager

- (5) RFQ 2026-H Grant Administration and Writing Services
- (6) RFP 2026-E CDBG Grant Administration - Public Consulting Group LLC - \$175,000.00
- (7) Memorandum of Understanding with Florida Division of Emergency Management - Elevate Florida
- (8) BA 26-35 9-1-1 Rural Spring Grant Agreement acceptance and budget amendment - \$63,155.64
- (9) Discussion Possible Amendments to Code of Ethics

Open Public Comments to the Board – 3 Minute Limit

Staff Comments

Updates from the County Manager

Commissioner Comments

Adjournment

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CONSENT AGENDA

- (1) BCC Administration - Minutes - Workshop - Comprehensive Vulnerability Assessment - 03/19/2026**
- (2) Finance - Bills and Vouchers – May 7, 2026**
- (3) Library - BA 26-34 Library Donation**
- (4) Zoning Department - A Special Family Lot Permit request (SFLP260503) by Curtis A. and Rebecca M. Macy. District 2.**
- (5) Zoning Department - Special Family Lot Permit request (SFLP260504) by Douglas Hudson. District 2.**
- (6) Zoning Department - Special Family Lot Permit request (SFLP260505) by Gary and Jane MacManus. District 2**
- (7) Zoning Department - Special Family Lot Permit (SFLP260502) request by Kathleen Baker. District 2.**
- (8) Zoning Department - Special Family Lot Permit (SFLP260501) request by Ramey and Beatrice Billeyh. District 1**